

GLOBAL PRAYER FOR GOD'S

PURPOSES FOR ISRAEL

"FOR FROM THE RISING OF THE SUN, EVEN TO ITS GOING DOWN, MY NAME SHALL BE GREAT...IN EVERY PLACE INCENSE SHALL BE OFFERED TO MY NAME, AND A PURE OFFERING; FOR MY NAME SHALL BE GREAT AMONG THE NATIONS," SAYS THE LORD OF HOSTS."

MALACHI 1:11

All over the earth a global end time prayer and worship movement is arising as an offering of incense before the Lord until His name exalted among the nations of the earth. One major theme in this global concert of prayer is God's purposes and plans for Jerusalem, Israel and the Jewish people. The prophet Amos declared the latter day rebuilding of the Tabernacle of David leading to times of when, "the plowman shall overtake the reaper and the treader of

grapes him to sows seed... (Amos 9:11-13)". David's Tabernacle was a 24/7 worship and prayer movement in the midst of Jerusalem with the Ark of the Covenant (the embodiment of the Glory of God) right in the center. Musicians, singers, intercessors and worshippers exalted the Lord non-stop for around 33-40 years which coincided with Israel's greatest geographical boundaries in history and time of peace. Amos speaks of this day when again a contending in prayer and worship is arising for a Global Awakening. Isaiah spoke of the arising of watchmen on the wall who, "shall never hold their peace day or night. You who make mention of the Lord, do not keep silent, and give Him no rest till He establishes and till He makes Jerusalem a praise in the earth." (Isaiah 62:6-



7). Isaiah also proclaims the Lord's heart for His land and people saying, "For Zion's sake I will not hold My peace, and for Jerusalem's sake I will not rest, until her righteousness goes forth as brightness and her salvation as a lamp that burns" (Isaiah 62:1). His heart is ravished as He proclaims in bridal terms they, "shall be called Hephzibah (My delight is in Her) and your land Beulah (Married); For the Lord delights in you and your land shall be married" (vs 4-5).



AN ETERNAL COVENANT

Known as the Abrahamic Covenant, the Lord spoke an eternal, permanent and unconditional promise to the people through whom Abraham's lineage (specifically Isaac Gen. 17:19), would produce - the Jewish people. The covenant has three components:

- 1. The Promise of Land (Gen. 12:6-7; Gen. 15:17-21; 17:7-8)
- 2. The Promise of Descendants (Gen. 12:2, 7; 13:15-16; 15:5; 17:4, 7-8)
- 3. The Promise to be a Blessing for all People (Gen. 12:3; 22:15-18)

After 2,000 years of being dispersed in the nations, the world witnessed fulfillment of Biblical prophecy as the State of Israel arose in 1948 after the horrors of the Holocaust and Jerusalem was added after six miraculous days in 1967. Today there are over 14 million Jews worldwide, roughly half of those live in Israel. "Tikkun olam" literally means 'repair of the world' which is within the Jewish mentality to 'leave the world a better place; be a blessing.' Indeed the Messiah is of Jewish origin - the epic fulfillment of being a blessing for all people. Many more unfulfilled Biblical prophesies remain that speak of the Father's longing for His chosen firstborn Israel. Ezekiel spoke of the day when the Lord will, "...give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh." (Ez. 36:26). Similarly Jeremiah says in 31:31-40, "this is the covenant that I will make with the house of Israel... I will put My laws in their minds, and write it on their hearts; and I will be their God, and they shall be My people...for they shall know Me, from the least of them to the greatest of them, says the Lord. For I will forgive their iniquity and their sin I will remember no more. Joel spoke of the Lord's zeal for His people (Joel 2:18) and a day when the Lord will "roar from Zion," and the Lord's blessings will cause Judah to "abide forever, and Jerusalem from generation to generation." To this end, we are raising a Global united movement to contend with worship, prayers, tears and travail for a cultural and spiritual shift and full restoration of Israel into the Father's purposes.



SOME PRAYER POINTS

FOR ISRAEL:

Pray for the peace of Jerusalem and Israel. Psalm 122: 6 "Pray for the peace of \mathbf{O} Jerusalem: May they prosper who love you." Pray for the Ezekiel 36:26 change of heart from one of stone to one of flesh. **N7** Pray for the Isaiah 62 revelation of the Father's ravished heart for the Jewish people, for 03 the land of Israel and for Jerusalem. 04 Pray for the Jeremiah 1 awakening of the hearts of the Jewish people. 05 Pray for a cultural shift in Israel to one of embracing the ways and Word of God. 06 Pray for Global church to awaken to love and pray for the Jewish people. ()7 Pray for Jerusalem to be the undivided eternal capital of Israel. Pray for Israel's border to be secure with no foreign invasion or disputing of 08 Israel sovereignty. Pray for protection of Israel from rocket and other attacks from $\mathbf{09}$ air, land or sea. Pray for the Judea and Samaria region as joint business 10 ventures are emerging between Arab and Jew. Pray for the National Leadership Center in Ariel, Israel - a beacon of light to teach students modern day truths though Israel's rich Biblical history. Pray for the leadership, team, staff, land of the NLC 12 to be blessed of the Lord and see great change in the hearts of the students. Pray for their financial prosperity.





FASTING GUIDELINES

- Fasting is Biblical and has been exercised by believers throughout history.
- The practice of fasting in Scripture usually includes, but is not limited to, abstinence from food (Dan. 10:3).
- Fasting is always voluntary and although spiritual leaders can invite people to fast, they should not dictate how one fasts.
- How one engages in the fast (particularly with abstinence of food) should be done in the leading of the Lord and determined by the age and physical limits of the person.
- Daniel fasted eating fruits and vegetables. The Esther fast was three days without food or drink. One can fast one meal a day or however the Lord is leading.
- Fasting can include fasting social media, internet, movies or other 'comforts' to engage the Spirit and deny the 'flesh.'
- Expect some physical discomforts as the body detoxes.
- Increase prayer and time in the Word during a fast.
- Don't boast about your fast.
- Do the fast with others in your sphere of influence if possible.
- Expect to hear God's voice during the fast and have a journal with you.
- If you break the fast out of temptation, just start again and do not come under condemnation.
- Breakthrough often comes after the fast. Don't give into condemnation that nothing is happening.

